

Captain Sukhwasi Singh Smarak Janta Mahavidyalaya  
Ghatampur Kanpur  
(Affiliated to C.S.J.M. University, Kanpur)

PERFORMANCE APPRAISAL REPORT –I (OVERALL)

Self Appraisal

A. General Information

- (a) Name
- (b) Address (Residential).....  
Ph.No..... Mob.No.....  
E-Mail Id.....
- (c) Designation
- (d) Department
- (e) Date of Birth
- (f) Area of Specialization ( if any)

B. Academic qualifications

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| Exam passed<br>etc. | Board/ University | Subject | Year | Division/Grade | Merit |
|---------------------|-------------------|---------|------|----------------|-------|
| -----               |                   |         |      |                |       |
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High School

Intermediate

Bachelor's degree(s)

Master's degree(s)

M.Phil.

Research Degrees

B.Ed.

M.Ed.

Others (Diploma's/  
Certificates as NET/  
SLATE)etc.

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*C. Research/Experience & Training*

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| Research Stage                        | Title of work/Thesis | University where the Work was carried out |
|---------------------------------------|----------------------|---|
| -----                                 |                      |   |
| M.Phil. or equivalent                 |                      |   |
| Ph.D.                                 |                      |   |
| Publications(given a list separately) |                      |   |
| Training (Please specify)             |                      |   |

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*D. Seminars, Conference, Symposia, Workshop etc. Attended.*

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| Name of the Seminar/Conference/<br>Symposia, Workshop, etc. | Name of the<br>Sponsoring Agency | Place and Date |
|---|----------------------------------|----------------|
| -----   |                                  |                |

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*E. Teaching Experience*

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| Course Taught | Name of University/College/Institute | Duration |
|---------------|--------------------------------------|----------|
| -----         |                                      |          |

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i) U.G.(B.A./B.Sc. )

ii) P.G.(M.A./MSc.)

iii) BEd.

iv) Any other

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Total Teaching experience.....

(a) Under graduate.....

(b) Post-graduate.....

(xx)

*F. Innovations/Contributions in Teaching*

- (a) Design of curriculum
- (b) Teaching Methods
- (c) Laboratory Experiments
- (d) Evaluation methods
- (e) Preparation of resource material; including books, reading materials, laboratory manuals etc.
- (f) Remedial Teaching/ student Counseling (academic)
- (g) Any other

*G. Extension work/Community Service*

- (a) Please give a short account of your contribution to:-
  - i) Community work such as values of National Integration, secularism, democracy, specialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
  - ii) National Literacy Mission.
- (b) Position held/Leadership role played in organization linked with Extension Work and National service Scheme (NSS), NCC or any other similar activity.

*H. Participation in Corporate Life:-*

Please give a short account of your contribution to:

- (a) College/University/Institute
- (b) Co-curricular Activities
- (c) Enrichment of Campus Life (hostel, sports, games, cultural activities)
- (d) Student welfare and Discipline
- (e) Membership/participation in Bodies/Committees on Education and national and national Development.

*I. (a) Membership of Professional Bodies, Societies etc.*

- (c) Editorship of Journals

*J. Any other information*

(Signature of the Teacher)